

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



7 June 2021

Our Ref Virtual Meeting of the Members of the  
Letchworth Committee/16 June 2021  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Letchworth Committee: Councillor Gary Grindal, Councillor Amy Allen, Councillor Daniel Allen, Councillor Kate Aspinwall, Councillor Simon Bloxham, Councillor Morgan Derbyshire, Councillor Terry Hone, Councillor David Levett, Councillor Ian Mantle, Councillor Sean Prendergast, Councillor Sue Ngwala, Councillor Mike Rice and Councillor Adem Ruggiero-Cakir

**NOTICE IS HEREBY GIVEN OF A**

**VIRTUAL MEETING OF MEMBERS OF THE LETCHWORTH**  
**COMMITTEE**

to be held

**AS A VIRTUAL MEETING**

On

**WEDNESDAY, 16TH JUNE, 2021 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>TO ELECT AN INDIVIDUAL TO CHAIR THE VIRTUAL MEETING</b>	
<b>2.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>3.</b>	<b>NOTIFICATION OF OTHER BUSINESS FOR DISCUSSION</b>	
<b>4.</b>	<b>TO RECEIVE ANY ANNOUNCEMENTS</b>	
<b>5.</b>	<b>PRESENTATIONS FROM MEMBERS OF THE PUBLIC</b> To receive presentations from members of the public, including:  1) Make Lunch Letchworth	
<b>6.</b>	<b>LETCHWORTH GARDEN CITY BID MANAGER</b> To receive a verbal presentation from the Letchworth Garden City BID Manager.	
<b>7.</b>	<b>GRANTS &amp; COMMUNITY UPDATE</b> To advise of:  <ul style="list-style-type: none"><li>• The current expenditure and balances of the Committee Grant budgets;</li><li>• Recent requests received for Committee grant funding;</li><li>• Activities and schemes with which the Community Engagement Officers have been involved;</li><li>• Community-based activities that will take place during the next few months.</li></ul>	(Pages 3 - 14)
<b>8.</b>	<b>WARD MATTERS AND OUTSIDE ORGANISATIONS</b> To receive any updates regarding Ward matters and Outside Organisations.	